

The Hartley Morris Men

THURSDAY EVENING TOURS

8.00 p.m.		HARTLEY GREEN
9.00 p.m.	-	BLACK LION, SOUTHFLEET
8.00 p.m.		MEOPHAM GREEN
9.00 p.m.	10	GREEN MAN, HODSALL STREET
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8.00 p.m.	-	ARTICHOKE HAMPTONS
9.00 p.m.	1 STE	SWAN, WEST PECKHAM
gliff blower) U (IN BAUDIS DESIGN STIGNIU STUTTO
8.00 p.m.		THE BELL, BREDHURST
9.00 p.m.	_	THREE CRUTCHES NIGHTS PLACE
e vilenaitib	671	ctice. Performance of Morris is
8.30 p.m.	(SIV)	THE ANCHOR, YALDING
d. It is tradit	rate	deleg at alil to tawener emiten
8.00 p.m.	-	THE RAILWAY, SOLE STREET
9.00 p.m.	_	THE COCK, LUDDESDOWN
1.00		mallin does nuch enongyd al
8.00 p.m.	-	FIVE BELLS, SEAL
9.00 p.m.	10	CHEQUERS, HEAVERHAM
LANG smil	br	res, steps, hand movement a
8.30 p.m.	-	LIECESTER SQUARE
9.15 p.m.	560	CASTLE, CHIDDINGSTONE
hit agronits	6 M	luons were narrowly saved ho
8.30 p.m.	-	RUNNING HORSE, MAIDSTONE
9.15 p.m.	00 8	THE MALTA, ALLINGTON
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8.30 p.m.	_	GRASSHOPPER, Westerham Green
9.15 p.m.	_	THE COCK, IDE HILL
	April 1	ANNERS 9 We stated to note
		A TOUR OF SANDWICH
o wanted by		Project suits insend to notion
		HORSE & GROOM, WILMINGTON
9.00 p.m.		THE SHIP, PUDDLEDOCK
		ng Ebheling ibir againeoir yabal
8.30 p.m.	-	THE MAN OF KENT, E. PECKHAM
9.00 p.m.	_	THE SWAN, WEST PECKHAM
	9.00 p.m. 8.00 p.m. 9.00 p.m. 8.00 p.m. 9.00 p.m. 8.00 p.m. 9.00 p.m. 8.30 p.m. 9.00 p.m. 8.30 p.m. 9.00 p.m. 8.30 p.m. 9.15 p.m. 8.30 p.m. 9.15 p.m. 8.30 p.m. 9.15 p.m.	9.00 p.m. — 8.00 p.m. — 9.00 p.m. — 8.00 p.m. — 9.00 p.m. — 8.00 p.m. — 8.00 p.m. — 8.00 p.m. — 9.00 p.m. — 8.00 p.m. — 9.00 p.m. — 8.30 p.m. — 9.15 p.m. —

P. HICKS 215, Burnham Road, Dartford, Kent

SQUIRE BOB TATMAN
6, Westholme
Orpington, Kent



THE MORRIS

The Morris is an ancient from of folk dance performed by men only. It is almost certainly of pre-Christian origin, derived from pagan rituals of fertility and magic. Similar forms of dance are found in Europe and Africa. In England three main styles exist of which the chief is found around the Cotswold Hills.

The Morris is essentially a ceremonial show dance requiring from the performers a considerable amount of experience and practice. Performance of Morris is traditionally associated with seasons of the year and especially May Day and Whitsun when the springtime renewal of life is celebrated. It is traditional for teams to collect funds when they dance to help cover travelling expenses and local charities.

In byegone days each village or district developed its own tradition with a distinctive style of dancing and repertoire of dances. Dances recur in different traditions with variations in the figures, steps, hand movement and time. About twelve distinct traditions survive, a few of which are still represented by teams with an unbroken history dating back to time immemorial. Most traditions were narrowly saved from extinction through the energy and enthusiasm of Cecil Sharp, the great collector of folk songs and dances, who in the early part of this century noted down tunes and dances collected from elderly gentlemen who had been Morris Dancers in their youth.

The Hartley Morris Men were formed in 1952 under the direction of the late Mr. P. Sephton, a wellknown Morris Man. The red, white and blue trimmings to the costumes commemorate the coronation of Queen Elizabeth II.

Their H.Q. is the Bull at Farningham where they meet on Thursday Evenings for practice throughout the winter — new recruits are always welcome.